



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 24 March 2016

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	MINUTES	
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 18 th February 2016	1 - 2
3.	REQUEST TO WAIVE THE REQUIREMENT TO HOLD A SEX ESTABLISHMENT LICENCE - VICTORIA WAREHOUSE, TRAFFORD PARK ROAD, TRAFFORD PARK	
	To consider a report of the Head of Regulatory Services.	3 - 48
4.	ALLOCATION OF HACKNEY CARRIAGE VEHICLE LICENCE	
	To consider a report of the Head of Regulatory Services.	49 - 56
5.	URGENT BUSINESS (IF ANY)	
	Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	
6.	EXCLUSION RESOLUTION (REMAINING ITEMS)	

Public Protection Sub-Committee - Thursday, 24 March 2016

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

7. **HACKNEY CARRIAGE DRIVER - CONVICTION WHICH EXCEEDS THE SCHEME OF DELEGATION**

To consider a report of the Head of Regulatory Services. Para. 1 57 - 60

8. **URGENT BUSINESS (IF ANY)**

To consider a report of the Head of Regulatory Services. Para. 1 61 - 66

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), B. Sharp (Vice-Chairman), S.K. Anstee, J. Coupe, A. Duffield, M. Freeman, D. Jarman, M. Sephton and J. Smith

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 15 March 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.